NAB Form PB-18 Issues

Amend 9.6.16
Amend & copy
10.10.11

#### AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: | Date:        |
|-----------------------|--------------|
| WMTW TV WESTBROOK ME  | REC'D 8-1-16 |

#### , The New Media Firm

do hereby request station time concerning the following issue:

Mainers for Fair Wages - YCSON QUESTION 4 Fair Wages For all Mainers.

11/8/16

content TBD

10:10:10

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days | Class     | Times per<br>Week | Number of<br>Weeks |
|---------------------|---|------|-----------|-------------------|--------------------|
|                     |   |      | WO# 15119 | 187               |                    |
|                     |   |      |           |                   |                    |

This broadcast time will be used by: Mainers for Fair Wages

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communica relating to any political matter of national import |        |
|--|--------|
| relating to any political matter of national import  | ance?" |
| □ Yes ■ No   |        |

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

| Mainers for Fair Wages<br>11/8/16<br>content TBD | 10:10:14 A 72 yrold Woman works to support norself on min. Wage - Struggles. To Raising MES minimum wage for \$7.50 to \$9/10r m :17. Yes on avestion 4 |
|--|---|
|--|---|

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Mainers for Fair Wages 565 Congress Street #200 Portland, ME 04101 207.797.0967

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jesse Graham, Campaign Co-Chair Amy Halstead, officer See attached

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

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## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Mainers for Fair Wages 565 Congress St., #200 Portland, ME 04101

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jesse Graham, Campaign Co-Chair Amy Halstead, officer

See attached

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

| TO BE     | SIGNED BY ISSUE ADVERTISER (      | SPONSOR)             |
|-----------|-----------------------------------|----------------------|
| 7/27/16   |                                   | 707-775-1440         |
| Date      | @ignature                         | Contact Phone Number |
| / 1       | O BE SIGNED BY STATION REPRESENT. | ATIVE                |
| Accepte   | Translate III art                 | □ Rejected           |
| Mula M    | Michael Gener                     | _ G5M                |
| Signature | Printed Name                      | Title                |

# Governmental Ethics Election Practices

Home

Browse Financial Reports

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Candidate/Committee Information

Name:

MAINE PEOPLE'S ALLIANCE - BQC

Committee ID:

8488

Address:

565 CONGRESS ST, STE 200

Committee Type:

**Ballot Question** Committee

PORTLAND ME 04101

Status:

Active

Phone: Date Registered: Date Dissolved:

207-797-0967 03/17/2015

Officers

| Officer Name | Officer Position |       |
|--------------|------------------|-------|
| AMY HALSTEAD | Officer          | Phone |
| IECCE CDAMAN | Officer          |       |
| JESSE GRAHAM | Treasurer        |       |
| JESSE GRAHAM | Officer          |       |

Statements of Support or Opposition

| Ballot Questions and issues                  |          |               |
|--|----------|---------------|
| CITIZENS' INITIATIVE - MINIMUM WAGE INCREASE | Position | Election Year |
|  | Support  |               |

Campaigns

| Election Cycle                    |          |
|-----------------------------------|----------|
| 2016 ELECTION (PAC/BQC/PTY)       | Status   |
|                                   | Active   |
| 2015 ELECTION (PAC/BQC/STATE PTY) | Inactive |

Filing History

Filter By: All Report Types

Apply Filter

Filter By: Select all years... ▼

Apply Filter

| Description                   | Period<br>Begin | Period End | Due Date   | Filed Date          | Amended | Status | Annual Year |
|-------------------------------|-----------------|------------|------------|---------------------|---------|--------|-------------|
| 42-DAY POST-PRIMARY<br>REPORT | 06/01/2016      | 07/19/2016 | 07/26/2016 |                     |         | Filed  | 2016        |
| 11-DAY PRE-PRIMARY REPORT     | 04/01/2016      | 05/31/2016 | 06/03/2016 | 06/03/2016 01:06 PM | No      | Filed  | 2016        |
| APRIL QUARTERLY REPORT        | 01/01/2016      | 03/31/2016 |            | 04/11/2016 11:25 AM | No      | Filed  | 2016        |
| JANUARY QUARTERLY REPORT      | 10/01/2015      | 12/31/2015 | 01/15/2016 | 01/15/2016 03:39 PM | Yes     | Filed  |             |
| OCTOBER QUARTERLY             | 07/01/2015      | 09/30/2015 | 10/05/2015 |                     |         | Filed  | 2015        |

Page Size: 10 ▼